

As per approval of the Board of Management of the University in its 207<sup>th</sup> meeting dated 16.10.2008 (Item no. 207.24) the revised fee structure of different degree programmes of the University from the Academic year 2026-2027 shall be below:

|                                               |                                             | U.G.Programme                                                                            |                              |                                                          | P.G.Programme                      |                  |       |       |               |
|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------|------------------------------------|------------------|-------|-------|---------------|
| Sl. No.                                       | Particulars                                 | B.Sc. Ag.,<br>B.F.Sc.,B.Sc.<br>(Comm.Sc.)&<br>B.Tech. (Food<br>Tech.),B.Tech.<br>Biotech | B.V.Sc.<br>(Annual Fee)      | **B.Tech.<br>Male/<br>Female                             | Master's<br>except M.Tech.&<br>MBA | **M.Tech/<br>MCA | MBA   | Ph.D. | Ph.D.<br>Mgt. |
| (A)FEEONCEATADMISSION (RS.)                   |                                             |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
| 1.                                            | Placement Counseling Fee                    | 1000                                                                                     | 1000                         | 1000                                                     | 1000                               | 1000             | -     | 1000  | 1000          |
| 2.                                            | Journal Fee                                 | -                                                                                        | -                            | -                                                        | 600                                | 600              | 600   | 600   | 600           |
| 3.                                            | Caution Money                               | 2500                                                                                     | 2500                         | 2500                                                     | 2500                               | 2500             | 2500  | 2500  | 2500          |
| 4.                                            | Admissions Fee                              | 250                                                                                      | 250                          | 250                                                      | 250                                | 250              | 250   | 250   | 250           |
| 5.                                            | Alumni Fee(4A)                              | 500                                                                                      | 500                          | 500                                                      | 500                                | 500              | 500   | 500   | 500           |
| SubTotal(A)                                   |                                             | 4250                                                                                     | 4250                         | 4250                                                     | 4850                               | 4850             | 3850  | 4850  | 4850          |
| (B)ANNUALFEE(Rs.)                             |                                             |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
| 6.                                            | Magazine Fee                                | 100                                                                                      | 100                          | 100                                                      | 100                                | 100              | 100   | 100   | 100           |
| 7.                                            | Students Aid Fund                           | 100                                                                                      | 100                          | 100                                                      | 100                                | 100              | 100   | 100   | 100           |
| 8.                                            | Students Society Fee                        | 200                                                                                      | 200                          | 200                                                      | 200                                | 200              | 200   | 200   | 200           |
| 9.                                            | Student Hostel<br>Maintenance               | 1500                                                                                     | 1500                         | 1500                                                     | 1500                               | 1500             | 1500  | 1500  | 1500          |
| 10.                                           | E-mail/Internet fee(CCF)                    | 1000                                                                                     | 1000                         | 1000                                                     | 1000                               | 1000             | 1000  | 1000  | 1000          |
| 11.                                           | Computer Charge &<br>Stationery Fee         | 500                                                                                      | 500                          | 500                                                      | 500                                | 500              | 500   | 500   | 500           |
| 12.                                           | Medclaim*                                   | 862                                                                                      | 862                          | 862                                                      | 862                                | 862              | 862   | 862   | 862           |
| 13.                                           | Annual Alumni Meet                          | -                                                                                        | -                            | 200                                                      | -                                  | -                | -     | -     | -             |
| SubTotal(B)                                   |                                             | 4262                                                                                     | 4262                         | 4462                                                     | 4262                               | 4262             | 4262  | 4262  | 4262          |
| (C)SEMESTERFEE(Rs.)                           |                                             |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
| 14.                                           | Tuition Fee                                 | 27822                                                                                    | 83468                        | 37500/<br>33750                                          | 33381                              | 15000            | 15161 | 41735 | 41735         |
| 15.                                           | Library Fee                                 | 400                                                                                      | 800                          | 400                                                      | 400                                | 400              | 400   | 400   | 400           |
| 16.                                           | Medical Fee                                 | 250                                                                                      | 500                          | 250                                                      | 250                                | 250              | 250   | 250   | 250           |
| 17.                                           | Games Fee                                   | 300                                                                                      | 600                          | 300                                                      | 300                                | 300              | 300   | 300   | 300           |
| 18.                                           | Laboratory Fee                              | 250                                                                                      | 500                          | 250                                                      | 500                                | 500              | 500   | 700   | 700           |
| 19.                                           | Examination Fee                             | 1000                                                                                     | 2000                         | 1000                                                     | 1000                               | 1000             | 1000  | 1000  | 1000          |
| 20.                                           | Room Rent                                   | 300                                                                                      | 600                          | 300                                                      | 300                                | 300              | 300   | 300   | 300           |
| 21.                                           | Tour Fee                                    | 300                                                                                      | 600                          | 300                                                      | 300                                | 300              | -     | 300   | 300           |
| 22.                                           | Electric Charges                            |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
|                                               | (i)Single Seated room                       | 2000 #                                                                                   | 4000 #                       | 2000 #                                                   | -                                  | -                | -     | 2000  | 2000          |
|                                               | (ii)Double Seated room                      | 1500 ##                                                                                  | 3000 ##                      | 1500 ##                                                  | 2000                               | 2000             | 2000  | -     | -             |
|                                               | (iii)Triple Seated room                     | 1000                                                                                     | 2000                         | 1000                                                     | -                                  | -                | -     | -     | -             |
|                                               |                                             | 60                                                                                       | 120                          | 60                                                       | 60                                 | 60               | 60    | 60    | 60            |
| 23.                                           | Water Charges                               |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
| 24.                                           | Monthly Food Bill                           |                                                                                          |                              |                                                          |                                    |                  |       |       |               |
| 25.                                           | Miscellaneous fee for<br>management courses | -                                                                                        | -                            | -                                                        | -                                  | 1000<br>* MCA    | 1000  | -     | 1000          |
| SubTotal(C)                                   |                                             | 31682                                                                                    | 91188                        | 41360/<br>37610                                          | 38491                              | 21110            | 20971 | 47045 | 48045         |
| Total Fee(Rs.)                                |                                             | 40194<br>##40694<br>#41194                                                               | 99700<br>##100700<br>#101700 | 50072/<br>46322<br>##50572<br>/46822<br>#51070/<br>47322 | 47603                              | 30222            | 29083 | 56157 | 57157         |
| # Single Seated room<br>## Double Seated room |                                             |                                                                                          |                              |                                                          |                                    |                  |       |       |               |

- \* Subject to change as per actual
- \*\* Department of Technical Education, Uttarakhand revised tuition fee of B.Tech. Boys and Girls students vide letter no. 566/XLI-A/2026/76/2013 ~~5~~<sup>f</sup>-103248 dated 29, May 2026.

In addition to the fee above, students have to pay food advance of Rs 20000/- each semester

Following fee will be deposited by the candidate as programme fee per annum for self financing programme(s) in addition of the above fee:

|                               |                |                        |                 |                         |             |
|-------------------------------|----------------|------------------------|-----------------|-------------------------|-------------|
| 1. B. Tech. (Food Technology) | -Rs. 100,000/- | 2. MBA                 | -Rs. 3,50,000/- | 3. B.Tech. (Bio. Tech.) | -Rs. 90,000 |
| 4. MCA                        | -Rs. 65,000/-  | 5. Ph.D. in Management | -Rs. 50,000/-   |                         |             |

**Payment seats (Extra Fee)**

- B.V.Sc. & A.H. Rs. 5.0 Lac per annum.
- B.Sc. (Hons.) Ag. Rs. 1.0 Lac per annum.
- B.Sc. (Hons.) Community Sc. and B.F.Sc. Rs. 50,000 per annum.
- Masters- 1 Lac Per Annum.
- Ph.D.- 2 Lac Per Annum.

In addition to above, the Foreign Nationals will pay US\$5000/ US\$2000 (only for Nepal) per annum as Institutional fee. The Tuition fee increases @ 10 percent per year as hitherto, as per decision of the Board of Management in its 207<sup>th</sup> meeting.  
All concerned are requested to please take necessary action accordingly.

  
REGISTRAR

Copy to:

1. All Deans
2. Comptroller
3. Controller of Examination
4. Dy. Registrar.
5. Incharge University website for uploading the copy on the University website.
6. P.S. to V.C. for kind information of the Vice-Chancellor.